[**APPLICATION FORM FOR REGISTRATION**](http://iibf.org.in/documents/Project-Finance-Course-24th-batch-from-9-15-March-2015-brochure.doc)

**To:**

The Course Co-ordinator (Project Finance),

Indian Institute of Banking & Finance,

Kohinoor City, Commercial II, Tower 1,

2nd floor, Off LBS Marg, Kirol Road,

Kurla (W), Mumbai – 400070

Dear Sir,

I wish to enroll myself as a candidate for the above Course/Examination and the relevant particulars are as under:

1. Course/Exam. Fee:

IIBF Member-Rs. 23,000+ Rs 3,450 (service tax @ 14% +0.5%Swach Bharat(SB) Cess **+ 0.50% + Krishi kalyan cess**) **and** i.e. Rs 26,450/-

Non member-Rs. 25,000 + Rs. 3,750 (service tax @ 14% +0.5% Swach Bharat(SB) Cess **+ 0.50% Krishi kalyan cess** i.e. Rs 28,750/-

IF MEMBER – MEMBERSHIP No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(COMPULSORY)

UTR No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount: \_\_\_\_\_\_\_\_\_\_

Drawee Bank: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BRANCH : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. I confirm having read the Rules and Regulations and other instructions governing the examinations of the Institute. I hereby agree to abide by all the said Rules and Regulations and other instruction of the Institute. In case I am desirous of instituting any legal proceedings against the Institute, I hereby agree that such legal proceedings shall be instituted only in courts at Chennai, Kolkata, New Delhi, and Mumbai as the case may be in whose jurisdiction the application is submitted by me and not in any other court.

APPLICANT’s NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF THE BANK/EMPLOYER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DESIGNATION:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

APPLICATANT’S SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Note** 1) Applicants are requested to kindly confirm their seats with the

Co-ordinator at IIBF, Mumbai, prior to submission of the application

form / fees.

2) The completed application (2 photographs affixed) along with requisite Fees paid via NEFT and mentioning the UTR no should be sent to the Course Co-ordinator, at IIBF, Mumbai ONLY, at the address given above.

3) The registered participant who is unable to attend the said programme, for ANY reason/s, the fees would be refunded after deduction of 25% from the total course fee

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**(In case nomination sponsored by Bank)**

**Name of Head of Branch/Department: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Designation of the Head: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of Head**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**RUBBER STAMP OF BRANCH / DEPT.:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# date :

**­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­PLACE:**



INDIAN INSTITUTE OF BANKING & FINANCE

Kohinoor City, Commercial II, Tower 1,Off LBS Marg, Kirol Road,

Kurla (W), Mumbai – 400 070

##### APPLICATION FORM

##### **‘CERTIFICATE COURSE IN PROJECT FINANCE 15th to 20th May 2017’**

**(Please read the important instructions before filling up this form)**

* **ALL FIELDS ARE MANDATORY - COMPLETE THE FORM IN ALL RESPECT**
* **INCOMPLETE FORMS ARE LIABLE TO BE REJECTED)**

Name in FULL (Caps) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

###### Educational Qualifications : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

###### DATE OF BIRTH : \_ \_ / \_ \_ / \_ \_ \_ \_ (DD / MM / YYYY)

###### 

NAME OF ORGANISATION : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS for CORRESPONDENCE: Office RESIDENCE (please tick)

ORGANISATION Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PIN CODE : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email (Office) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OFFICE TEL: STD CODE \_\_\_\_\_\_\_ No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

RESIDENTIAL.ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PIN CODE : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-MAIL (personal): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MOBILE : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Personal TEL: std Code :\_\_\_\_\_ NO\_\_\_\_\_

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INDIAN INSTITUTE OF BANKING & FINANCE

Kohinoor City, Commercial II, Tower 1,Off LBS Marg, Kirol Road,

Kurla (W), Mumbai – 400070

## Particulars for issuing Examination Photo Identity Card

course/examination applied for : CERTIFICATE in PROJECT FINANCE

IF MEMBER - membership no: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

name (as it should appear on ID Card): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of the employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

specimen signatures :

(to be signed within three boxes)

**photographS of applicant** :

(**TWO copies** of colour photograph of

1 ½ x 1 ½ size with name

written on back and **stapled here**)